

APR 17 11 50 AM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$6.60
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Harold W. Minton and Tellie G. Minton

in consideration of Six Thousand Dollars and no/100 ----- (\$6,000.00) Dollars,
and assumption of mortgage hereinbelow setforth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Jack E. Shaw Builders, Inc., its sucesors and assigns forever.

All that piece, parcel or lot of land situate lying and being on the Northwestern side of Perrin Street in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 10 of the Ed B. Smith property and being as shown on a plat thereof recorded in the RMC Office for Greenville County, South Carolina, in Plat Book FF at Pages 62-63, and also as shown on a more recent plat prepared by Piedmont Engineering Service, Greenville, South Carolina, dated December 18, 1953, entitled "Property of Harold W. Minton" and having according to said plats the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Perrin Street at the joint front corner of Lots NOS. 9 and 10, which iron pin is 283.1 feet from the intersection of Perrin Street and Keith Drive and running thence along the common line of Lots NOS. 9 and 10 N. 35-30 W. 165 feet to an iron pin; thence N. 52-16 E. 70.0 feet to an iron pin, the joint rear corner of Lots NOS. 10 and 11; thence along the common line of said last mentioned lots S. 35-30 E. 165 feet to an iron pin on the Northwestern side of Perrin Street; thence along the North-western side of Perrin Street S. 52-16 W. 70.0 feet to an iron pin, the beginning corner.

The grantee accepts this property subject to the terms of that certain note and mortgage executed to General Mortgage Company recorded in Book 582 at Page 1, and has a present balance of \$ 3,042.66 .



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of April 19 69

SIGNED, sealed and delivered in the presence of:

Harold W. Minton (SEAL)
Tellie G. Minton (SEAL)
Connie D. Ware
Marie C. Harris (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY of Greenville } PROBATE

sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of April 19 69

Marie C. Harris (SEAL) Connie D. Ware
Notary Public for South Carolina. 1-1-70

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

11th day of April 19 69
Marie C. Harris (SEAL) Tellie G. Minton
Notary Public for South Carolina. 1-1-70

RECORDED this 17 day of April 19 69, at 11:50 A. M., No. 24828

-519-1932-1-15